

# The Roman House And Social Identity By Shelley Hales

**By Shelley Hales**

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The history of the Roman bath began during the height of the Roman Empire. Ancient Roman baths served many community and social functions within Roman society.

Shelley Hales would argue, has 'The Roman House on the Periphery of Empire', H. remains focused on identity as she pans from west to east to examine domestic

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The Roman domus was much more than a place of dwelling for a Roman familia. It also served as a place of business and a religious center for worship.

Shelley Hales's The Roman House and Social Identity is an important contribution to the study of domestic architecture in general and, more specifically, to our

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see Rome, House of see Rome, Mausoleum of austeritas: 21, 23, 29, The Roman House and Social Identity Shelley Hales Index More information. INDEX 287

In ancient Rome, the domus (plural domus, genitive domus or domi) was the type of house occupied by the upper classes and some wealthy freedmen during the

The Roman House and Social Identity. Shelley Hales. house types in an effort to understand how people imagined and articulated their place in the Roman world,

Author/Creator Hales, Shelley, 1971-Language English. Imprint Cambridge, UK ; New York : Cambridge University Press, 2003. Physical description xvi, 294 p. : ill

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